

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-624(D5682)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-624 APPLICATION/CLAIM NO.: D5682 CERT. NO.:

OWNERSHIP*****

NAME: USA Bureau of Land Management
ADDR: 150 East 900 North
Richfield UT 84701
INTEREST: 100%

DATES, ETC.*****

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 01/06/1992|PRIORITY: / /1903|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [|ActionDate: |PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []
PD BOOK: [18-]|MAP: []|PUB DATE:
Type of Right: Diligence Claim Source of Info: Diligence Claim Status:

"GOOGLE VIEW*
LOCATION OF WATER RIGHT*****

FLOW: 0.015 cfs

SOURCE: Pink Hills Spring

COUNTY: Juab COMMON DESCRIPTION: Collection facility

POINT OF SPRING:
(1) N 350 ft E 150 ft from SW cor, Sec 30, T 12S, R 14W, SLBM
Diverting Works: Collection facility Source: Pink Hills Spring

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12462. Water Rights Appurtenant to the following use(s):
18-228 (CERT), 248 (DIL), 517 (CERT), 541 (DIL), 550 (UGWC), 552 (DIL), 563 (DIL), 565 (DIL), 567 (DIL), 570 (DIL), 574 (DIL), 595 (DIL), 624 (DIL)
675 (APP), 701 (UNAP), 702 (UNAP)
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 2600.0000 PERIOD OF USE: 01/01 TO 12/31
Thousand Peaks Allotment

SUPPLEMENTAL GROUP NO. 12785.
18-624 (DIL)
STOCKWATER: 1900.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
Spring is located in the Thousand Peaks Allotment
WILDLIFE: 54 deer, 127 antelope, chukars, small mammals and birds PERIOD OF USE: 01/01 TO 12/31
Acre Feet Contributed by this Right for this Use: Unevaluated

PLACE OF USE for STOCKWATERING*****

NORTH-WEST~ NORTH-EAST~ SOUTH-WEST~ SOUTH-EAST~
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE
Sec 30 T 12S R 14W SLBM * : : : * * : : : * * : : X: * * : : : *

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OTHER COMMENTS*****
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Flow measured at 1/8 gallon per minute on December 18, 1991, by Mark Pierce.
This would be a low flow due to cold and drought.

*****E N D O F D A T A*****
